

10th Annual Cuttin' with Shynia

Scholarship Cutting

May 26-28
2018

Jeff Smith Saddle
to Champion in
Each Division



Hosted By:
Platte Valley Cutters

In Conjunction with
Kearney, Nebraska
NCHA Cutting
May 26-28, 2018

\$15,000 SCHOLARSHIP MONEY GUARANTEED
(50% Paid in each division)

1st Go Round - May 26th, 2018
25% of total Scholarship money
Paid out in each division

2nd Go Round - May 27th, 2018
25% of total Scholarship money
Paid out in each division

ENTER BY SIGNING UP IN REGULAR NCHA YOUTH CLASS - NO ADDITIONAL ENTRY FEE

Finals: - May 28th, 2018

- Top 5 in each division advance
- 50% of total scholarship money paid in each division
- No Advancement Fee to Finals
- Awards to All Finalists

Rider Name/NCHA#	Division		Horse and Reg No.	Owner Name/NCHA#
	Jr.	Sr.		

RELEASE FROM LIABILITY AND WAIVER OF RESPONSIBILITY

As a condition to participate in this event, Platte Valley Cutters and Cuttin' with Shynia, its directors, officers, employees, members, agents and representatives **ARE HEREBY RELEASED** from all claims, demands or causes of action of any kind of nature whatsoever; whether now existing or to hereafter accrues, on account of any damage, cost or expense. **AS A RESULT OF ANY BODILY INJURY, LOSS OR DAMAGE TO ANY ANIMALS, EQUIPMENT, OR OTHER PERSONAL PROPERTY, FROM ANY CAUSE WHATSOEVER INCLUDING, BUT NOT LIMITED TO, THE SOLE OR CONCURRENT NEGLIGENCE OF PLATTE VALLEY CUTTERS AND CUTTIN' WITH SHYNIA, ITS DIRECTORS, OFFICERS, EMPLOYEES, AGENTS, OR REPRESENTATIVES.** This waiver is binding on the under signed as well as all riders, grooms, and other helpers associated with the participation of the horse(s) described herein in this even and the undersigned indemnifies Platte Valley Cutters and Cuttin' with Shynia from all claims, demands, or causes of action based on any of the foregoing.

Signature of Youth Contestant

Signature of Parent/Guardian

Address

City, State, Zip

Contestant Biographical Information: (Years cutting, other activities, age, school attending, cutting accomplishments)
Please fill this out, it will make things go smoother at the show

FOR QUESTIONS / STALL RESERVATIONS, CALL LEE ANN BATES, 620-664-7230